head of livestock with him. Later he worked on roads and with the money earned he bought more livestock and a cart. He is well acquainted with the larger towns in southern Mato Grosso. He claims that he does not make enough money from his livestock to live and has to work for the Post on occasion.

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SHOEMAKER

Feliciano de Morais was born in Miranda, his father being Portuguese and his mother Guaicurú. He married a Brazilian woman, whom he left owing to her bad conduct. He then married a Terena woman, who left him because they always quarreled about his Guaicurú ancestors, whom his wife despised. He later heard that the Guaicurú were a famous people and felt more pleased. Being married to a Terena woman gave him the right to live in Bananal.

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563

Feliciano, his son, and two daughters, live in a stake-walled one-room house, one side opening onto a shed where he has his work bench.

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Feliciano learned to read and write when he was a boy. He is a Catholic, but gets on very well with the Protestants. He was trained to be a carpenter but later learned shoemaking and leatherwork. He now makes and mends shoes and repairs harness for people in the village and for people on the neighboring farms. He is quite satisfied with his life in Bananal and wants to remain. He does not associate much with the Terena because he claims they are dangerous when they get drunk. He is, however, always willing to help them by giving remedies and blessings to the sick. The Terena like him.

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MASON

Domingos Verissimo Marcos, who is about 20 years of age, is the son of Terena parents. He learned to read and write at the Protestant mission school. He reads the Bible and sometimes newspapers.

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After leaving school he worked as a laborer on farms, where he learned to be a mason. For a while he worked as an assistant to Aurelio's son who is a mason in Aquidauana. At present, he is living with Domingos Miguel, the storekeeper, but intends to go out to work for a while before he marries and settles down in Bananal.